### PARTHENIA
Rosamund Morley, treble viol  
Lawrence Lipnik, tenor viol  
Beverly Au, bass viol  
Lisa Terry, bass viol

**As it Fell on a Holie Eve:**  
Early English Christmas Music  
with Julianne Baird, soprano

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Parthenia is represented by GEMS Live! Artist Management and records for MSR Classics.

This concert was recorded live on December 27, 2012,  
as part of Trinity Wall Street’s Twelfth Night Festival, in New York City.
Queen Elizabeth I of England spent much of her reign juggling to retain her own power and independence, and to maintain peace and prosperity in her realm. Realizing that marriage to anyone at all would make England subject either to a foreign power or to a domestic faction, she skillfully warded off all suits, whether they were tendered as peace offerings or as passionate proposals (which in some cases happened at once.) She also had to balance the antipathies between Catholics and Protestants in England: as the daughter of Henry VIII she was herself a Protestant and recoiled at the idea of recognizing papal authority, but she also knew from experience that the persecution of Catholics could lead to bloody insurgency.

Fortunately for us, in the field of music a truce seemed to hold which allowed the preservation of a treasure trove of musical riches. One of Elizabeth’s most respected and beloved “Gentlemen of the Chapel Royal,” William Byrd, was known to be a devout Catholic, but he composed motets and liturgical music for both Protestant and “Popish” rites, with texts in either English or Latin. It seems that Elizabeth liked to hear the English service in Latin herself! Byrd was born in 1543, perhaps near Lincoln Cathedral where his first adult employment was as organist and Master of the Choristers. His post required that he teach the choirboys not just singing but also how to play the viola da gamba, so a consort of viols like ours, joined by a voice, inevitably steers us towards his music. In 1570 Byrd came to Elizabeth’s court and over the next decades, despite his Catholicism, he apparently maintained close relations with many of the most powerful English lords. In 1575, in partnership with his former teacher, Thomas Tallis, who was a Protestant, Byrd secured a monopoly for the publishing of music. Their first venture was a set of Latin motets dedicated to the Queen, but over the course of many years, their biggest financial successes were Byrd’s Psalms, Sonets and Songs of 1588 and his Songs of Sundrie Natures of 1589, in which were published the joyful “carowles” for the Christmas season on our program.

Although Byrd’s influence inevitably extended over all the other composers represented here, much less is known of their personal lives. Thomas Ravenscroft was a chorister at St. Paul’s Cathedral – and perhaps he played the viol too - at a time when the “St. Paul’s company of child actors” was famous in London. It was for boys who were educated in the choir schools that songs for a solo voice and consort of viols were first written. In adult life Ravenscroft turned to collecting and editing popular songs. "Remember, O thou man” comes from his 1611 compilation Melismata: Musickall Phansies fitting the Court, Citie and Countrey Humours. Anthony Holborne, described by the lutenist and composer John Dowland as a “Gentleman Usher to the Queen,” published about seventy 5-part Pavans, Galliards, Almains in one collection in 1599 – virtually the only music of his that survives – from which we have culled three dances and arranged them for 4 viols.

The accession of James I in 1603 united England and Scotland after decades of struggle between the two realms and two religions. Perhaps this event brought a certain hope for an end to this mistrust since James’ son, Henry, was a much loved Prince, said to have been popular even among Elizabethan courtiers who were otherwise not inclined to support the Stuarts. When Henry was made Prince of Wales in 1610, he set up his own court and continued the tradition of strong patronage of music, aspiring to an establishment as glorious as the Medicis. Alfonso Ferrabosco the younger, who was Henry’s music teacher, was one of the composer-performers at the center of this court where Prince and courtiers were entertained by concerts in the privy chamber, glorious masques in the Banqueting Hall at Whitehall and anthems in his chapel. Henry’s sudden death in 1612 made his younger brother Charles heir to the throne, and Charles set up a musical court of his own. Playford tells us that Charles loved the instrumental music of his viol teacher, John Coprario, and that in this music the Prince
“could play his part exactly well on the bassviol.” From among the extensive surviving work of these composers we have chosen just two fantaisies which well represent the most common kind of abstract instrumental music from the time.

A student of Byrd’s, Thomas Morley, was Gentleman of the Chapel Royal from 1592. He was a prolific composer of secular vocal and instrumental music and like Byrd, turned out both Latin and English church music as well. The little duet with its Italian title La sampogna (the bagpipe), reminds us of the Elizabethan passion for all things Italian—a taste that has hardly waned over the centuries. As a madrigalist, Morley was England’s chief exponent of the Italian style. We thought that since bagpipes are associated with shepherds, the piece would be appropriate for Christmas! Keyboardist and organ builder Dr. John Bull, although officially also a “Gentleman” and accorded great respect by his contemporaries as a musician, seems to have been something of a rogue—good fodder, perhaps now, for a novel. He was forced to flee England in 1613 to escape prosecution for adultery, and sought asylum and employment in Brussels claiming to be a Catholic refugee. The Archbishop of Canturbury wrote of him, “The man hath more music than honesty and is as famous for marring of virginity as he is for fingering of organs and virginals.”

Finally, into this, as into so many Christmas programs, the ever-popular song “Greensleeves” finds its way. On a broadside sheet of the early 17th century, a text beginning “The olde year now away is fled” is indicated “to be sung to the tune of Greensleaves.” We wind down the program with a set of “divisions,” or variations, written by an anonymous Jacobean viol player on the same tune.

—Rosamund Morley and Lucy Cross

TEXTS AND TRANSLATIONS

Remember, O Thou Man
Thy time is spent:
Remember, O thou man,
How thou cam’st to me then,
And I did what I can,
Therefore repent.

In Bethlem was he born,
For mankind dear:
In Bethlem was he born
For us that were forlorn,
And therefore took no scorn,
Our sins to bear.

The angels all did sing,
On Sion hill:
The angels all did sing
Praises to our heavenly King,
And peace to man living,
With right good will.
From Virgin’s womb this day did spring
   The precious seed that saved man,
   This day let man rejoice and sweetly sing
Since on this day salvation first began,
This day did Christ man’s soul from death remove
   With glorious saints to dwell in heaven above.
   Rejoice, rejoice, with heart and voice,
   In Christ his birth this day rejoice.

This day to man came pledge of perfect peace,
   This day to man came love and unity,
This day man’s grief began for to surcease,
   This day did man receive a remedy
   For each offence and every deadly sin
   With guilty heart that erst he wandered in.

O magnum mysterium et admirabile sacramentum
   ut animalia viderent Dominum natum jacentem in praesepio.
   Beata virgo cujus viscera meruere partare Dominum Christum.
   Ave Maria, gratia plena, Dominus tecum.
   Beata virgo…

Puer natus est nobis
   Et filius datus est nobis
   Cuius imperium super humerum eius
   Et vocabitur nomen eius
   Magni confilii Angelus
   Cantate Domino canticum novum
   Quia mirabilia fecit
   Gloria Patri, et Filio, et Spiritui Sancto

   O great mystery and wonderful sacrament
   that animals see the Lord born
   lying in a manger.
   Blessed virgin whose womb
   was worthy to bear Lord Christ. Allelujah.
   Hail Mary, full of grace, the Lord is with thee.
   Blessed virgin…

   A boy is born to us,
   And a son is given to us,
   upon whose shoulders authority rests,
   and His name will be called
   “The Angel of Great Counsel”.
   Sing to the Lord a new song,
   because he has done the miraculous.
   Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, and is now, and always will be, in every human generation. Amen.

Sweet was the Song the Virgin Sung
   When she to Bethlem Judah came,
   And was deliver’d of her Son,
   That blessed Jesus hath to name.
   Lulla, lulla, lullaby, Sweet Babe, quoth she,
   My Son and eke a Saviour born,
   Which hath vouchsafed from on high
   To visit us that were forlorn,
   Lululla, lululla lulullaby, Sweet Babe quoth she,
   And rock’d him featly on her knee.
Out of the orient crystal skies a blazing star did shine,
Showing the place where poorly lies a blessed Babe divine,
Born of a maid of royal blood who Mary hight by name,
A Sacred Rose which once did bud by grace of heavenly fame.
This shining star three kings did guide even from the farthest East,
To Bethlehem where it betide this blessed Babe did rest.
Laid in a silly manger poor, betwixt an ox and ass,
Whom these three kings did all adore as God's high pleasure was.
And for the joy of his great birth a thousand angels sing:
Glory and peace unto the earth, where born is this new King.
The shepherds dwelling there about when they this news did know,
Came singing all even in a rout, falantidingdido,
Falantidingdido.

Lully, lulla, thou little tiny Child,
By, by, lully, lullay.
Thou little tiny Child.
By, by, lully, lullay.
O sisters, too, how may we do,
For to preserve this day;
This poor Youngling for whom we sing,
By, by, lully, lullay.
Herod the King, in his raging,
Charged he hath this day;
His men of might, in his own sight,
All young children to slay.
Then woe is me, poor Child, for Thee,
And ever mourn and say;
For Thy parting, neither say nor sing,
By, by, lully, lullay.

The old year now away is fled,
The new year it is entered;
Then let us all our sins down tread,
And joyfully all appear.
Let's merry be this day,
And let us now both sport and play,
Hang grief, cast care away
God send you a happy new year!
And now with New Year's gifts each friend
Unto each other they do send;
God grant we may our lives amend,
And that truth may now appear.
Now, like the snake, your skin
Cast off, of evil thoughts and sin,
And so the year begin:
God send us a happy new year!
ABOUT THE PERFORMERS

The viol quartet PARTHENIA brings early music into the present with its repertoire that animates ancient and fresh-commissioned contemporary works with a ravishing sound and a remarkable sense of ensemble. These “local early-music stars,” hailed by The New Yorker and music critics throughout the world, are “one of the brightest lights in New York’s early-music scene.” Parthenia is presented in concerts across America, and produces its own series in New York City, collaborating regularly with the world’s foremost early music specialists. The quartet has been featured in prestigious festivals and series as wide-ranging as Music Before 1800, the Harriman-Jewell Series, Maverick Concerts, the Regensburg Tage Alter Musik, the Shalin Lui Performing Arts Center, the Pierpont Morgan Library, the Metropolitan Museum of Art, the Yale Center for British Art, Columbia University’s Miller Theatre, and the Cathedral of St. John the Divine. Parthenia’s most recent tour was to Venice, Italy, with soprano Sherezade Panthaki, to perform at The Brooklyn Rail’s collateral event at the 2019 Venice Biennale. Parthenia’s repertoire ranges from the golden age of the viol in Elizabethan England, to the complete viol fantasies of Henry Purcell, to Al Naharot Bavel which features works by Jewish Renaissance composers, and the ensemble commissions and premieres new works regularly.


More information about Parthenia is available at parthenia.org. Parthenia is represented by GEMS Live! Artist Management and records for MSR Classics.

JULIANNE BAIRD, soprano, has been hailed by The New York Times as a “… national artistic treasure… a well-nigh peerless performer in the repertory of the baroque… she possesses a natural musicianship which engenders singing of supreme expressive beauty.” Julianne maintains a busy concert and recording schedule of solo recitals and performances of baroque opera and oratorios. Recent additions to her discography include six Telemann secular cantatas with Steven Zohn, the complete Biblical Cantatas of Elisabeth Jacquet de la Guerre with Brandywine Baroque and Albrecht Mendelssohn’s “Love songs for Lene” upcoming in January of 2021.

Julianne Baird is recognized internationally as one whose “virtuosic vocal style is firmly rooted in scholarship.” Her scholarship includes a Ph.D. from Stanford University and intensive studies with Nikolaus Harnoncourt at the Mozarteum in Austria. Her book Introduction to the Art of Singing, Cambridge University Press, now in its third printing, is used by singers and professional schools internationally. “The Musical World of Benjamin Franklin” (CD and Song Book) is published by The Colonial Institute. For publication information go to: http://www.colonialmusic.org/BF.htm. Dr. Baird has served as Professor-at Large at the University of Western Australia and is currently a Distinguished Professor at Rutgers University. Baird has performed with Christopher Hogwood, John Eliot Gardiner and Joshua Rifkin throughout Europe, and has also sung as soloist with the Cleveland and Philadelphia Orchestras and the New York Philharmonic. The New York Times hailed her as a ‘national artistic treasure’ ‘well-nigh peerless performer in the repertory of the baroque’ and praised her musicianship that ‘engenders singing of extreme expressive’ beauty.” The London Times has called her performances of Handel ‘exquisitely stylish.”
Baird is also featured in recitals which integrate music and narrative, among them: Shakespeare’s Musick, The Jane Austen Songbook, Purcell’s Mad Songs, Handel’s London, and Benjamin Franklin’s Musical World (celebrating the famous founding father’s special love of music during his tercentenary in 2006).

ABOUT THE VIOL

The viol, or viola da gamba, is a family of stringed instruments celebrated in European music from the Renaissance to the Enlightenment. Today on both sides of the Atlantic, soloists as well as viol groups—known as “consorts”—have rediscovered the lost repertoire and ethereal beauty of this early instrument. The viol was first known as the “bowed guitar” (vihuela da arco), a joint descendent of the medieval fiddle and the 15th-century Spanish guitar. Unlike its cousin, the arm-supported violin (viola da braccio), the viol is held upright on the leg (gamba) or between the legs; its bow is gripped underhand; and its body is made of bent or molded wood. These characteristics lend a distinctive lightness and resonance to viol sound that have inspired a wave of new works by 21st-century composers and a growing enthusiasm on the part of international audiences.

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